The Sixteenth Sunday after Pentecost



Holy Eucharist September 20, 2020 9:00 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH

Our mission is to be a community of Christian worship, well-being and service. We will be worshiping outside as weather permits.

We hope you will experience God's own welcome in this place and through our online ministry. Worship and join us online at www.smcportsmouth.org or find us on Facebook @smcportsmouth.



Notes about outdoor worship at St. Mary's

We are glad you are here today! If you are outside your car, please wear a mask and maintain a distance of 6 feet between you and anyone outside your family.

Should you require special assistance today, you will see various team members in blue vests who are glad to assist.

- Restrooms are available downstairs in the Parish House.
- Singing is not permitted because this may spread the virus. Dancing, humming and clapping are encouraged.

For Worship from your car:

- Please turn your radio to 88.7
- We ask that you remain in the car to maintain social distancing.
- Holy Communion will be brought to you. Please keep a mask on and wait until the minister is 6 feet away before consuming the sacrament.

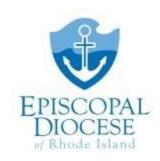
For Worship on the Lawn:

• A greeter will assign you a circle. Please remain in your circle until invited to come forward for Holy Communion. Keep 6' for social distancing as you walk and wait in line. Keep your mask on to receive and wait to return to your seat before consuming the sacrament.

For Worship from the Reserved Seating: (For those who need extra care and space.)

- Get on the list and we will save you a seat each week. Contact srwarden@smcportsmouth.org. Or you can find someone with a blue vest and they will get you a seat.
- Holy Communion will be brought to you. Please keep a mask on and wait until the minister is 6 feet away before consuming the sacrament.

For information and announcements please go to our website: smcportsmouth.org, and read our weekly eNews, which arrives on Saturdays.



Covenant for Regathering

I promise, to the best of my ability with God's help, to abide by the guidelines of the Diocese of Rhode Island and St. Mary's Episcopal Church, Portsmouth, for participation in church as we regather during the COVID-19 pandemic.

In fulfillment of the Baptismal Covenant (BCP p. 304-305), I will strive to:

Love my neighbor as myself, I will...

- Wear a mask or scarf over my nose and mouth at all times in church buildings, except momentarily to receive the sacrament or lead worship by an assigned speaking part, and follow public health guidelines for hand sanitizing and disinfecting.
- Only attend worship if I am non-symptomatic for the COVID-19 virus or any other transmittable disease that could compromise the health of another person also attending.
- Abstain from attending if doing so would put me at greater risk due to my own health status.

Respect the dignity of every human being, I will...

- Make no physical contact with people beyond the members of my own household. Maintain a six foot or more distance from other members of the congregation.
- Respect any requests for distance, masking, cleaning, and disinfecting to ensure the safety and comfort level of others.

Seek and serve Christ in all people...

- Support the decisions of my diocesan and congregational leaders.
- Stay connected with others in my community by telephone, video chat, mail, or other means

This is our expectation for all those who wish to worship with us in person. By participating in our worship, you assume responsibility for following the above.

Gathering

Welcome and Announcements

All may stand at the ringing of the church bell.

Processional Hymn: Alleluia, Love is Alive! Angrisano

Opening Acclamation

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.People And blessed be God's reign, now and for ever. Amen.

Song of Praise: Surely It Is God Who Saves Me

The Word of God

Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 145:1-8 spoken by all

I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; * there is no end to his greatness.

One generation shall praise your works to another * and shall declare your power.

I will ponder the glorious splendor of your majesty * and all your marvelous works.

They shall speak of the might of your wondrous acts, * and I will tell of your greatness.

They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.

The Lord is gracious and full of compassion, * slow to anger and of great kindness.

Second Reading: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People Thanks be to God.

All may stand for the Gospel Procession

Gospel Procession: Alleluia, Alleluia! Give Thanks to the Risen Lord

Holy Gospel: Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against

the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ

Sermon

The Rev. Jennifer Pedrick

All may stand for the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world. Grant, most merciful God, that your ways may be known upon earth, your saving health spread among all nations, and may your people stand in awe of you. Deepen the faith of your church and strengthen her leaders.

Silence

Lord, in your mercy

Hear our prayer.

Remembering that all humans are made in the image of God, keep our minds and hearts open to seeing injustice and systems of oppression. We pray for an end to violence in all its forms. May we serve those who are in need, those who need to be seen, heard, healed and lifted up.

Guide us and guard us, especially in this political season that we may love our neighbors as ourselves. Give us grace that may we model Jesus' respect for the dignity and value of all people.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that with wisdom we will care for your planet and people. Heal our blindness and ignorance as we address the climate crisis. We pray for all whose lives and homes are endangered by drought, fires, and storms. Keep us grateful for the gifts that sustain and delight us, and mindful of their source.

Silence

Lord, in your mercy

Hear our prayer.

We pray for scientists, leaders, and those in the medical profession. May they be blessed with wisdom, skill and knowledge to fight the Covid-19 virus and heal your people everywhere. Guide and protect all educators, school employees, parents, and students in this season. Be with every person facing uncertainty and loss.

For the special needs and concerns of this congregation, for healing for Regina, Priscilla, Judith, The Naval Chaplain School, Megan, Bev, Mary, Jennie, Jacob, Carrigan, Shirley, Carol and for those we name aloud.

The people may add their own petitions.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, remembering especially Tom Byrne who was buried yesterday, Pat Simmons, whose family gathers in her memory this afternoon, and Supreme Court Justice Ruth Bader Ginsberg who died on Friday. We pray for all who have died of Covid-19 throughout the world, and for those we name aloud.

Silence

Lord, in your mercy **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

The Holy Communion

If you would like to make an offering, please place it in one of the blue buckets.

The people may stand for the Eucharistic Prayer.

Eucharistic Prayer

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The celebrant continues...

...Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

The celebrant continues...

Celebrant Therefore, according to his command, O Father,

People We remember his death,

We proclaim his resurrection,

We await his glory;

The celebrant continues...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction: We Come to You Blakesley

Communion Music: Make Us Your Own
- These Alone Are Enough Bolduc
- Schutte

Prayer after Communion

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

The Blessing and Dismissal

Celebrant The blessing ♥ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Song: Lead Me Lord

Becker

Outdoor Worship Coordinator

Marlo Pratt

The Worship Team

The Rev. Jennifer Pedrick, Michael Templeton, Julie Zecher, The Rev. Laura Palmer, Sheila Benevides, Paul Westrom

Parking and Safety Team

George LeBlanc, Lynn Carlson LeBlanc, Steve Bakios, Ray Edler, Harry Gustafson

Welcome Team

Murry Edwards, David Spengler, Lee Ferreira, Tara and Gretchen Alaniz, Judy & Bill Hall, Jennie Nestlerode

Production Team

David Brierley, Rose Muller, Haleigh Pratt, Bella DeAngelo

Flowers: Debby Timby Set up/Break down: Matthew Spohn, Jon Walker

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Community Announcement

A Good way to serve others! The Food Pantry at the Dr. Martin Luther King Community Center is once again accepting food donations. Please consider bringing non-perishable food and fresh vegetables and fruit to St. Mary's, where each week it will be delivered by church volunteers to the Food Pantry. Items urgently needed:

- canned protein (such as tuna and peanut butter),
- pantry staples: such as flour, sugar, condiments, and jelly
- breakfast items, canned vegetables and tomato sauce
- household and toiletry items

Items can be conveniently dropped off at church upon arrival for Sunday service. Just hand it to the greeter at the welcome table.

St. Mary's Episcopal Church

324 East Main Road, Portsmouth, RI 02871 (401) 846-9700 • www.smcportsmouth.org
The Reverend Jennifer L. Pedrick, *Rector*

Karen Laroche, *Parish Administrator* Michael Templeton, *Pastoral Musician* Jon Walker, *Property Manager*